

# Zion

EVANGELICAL LUTHERAN CHURCH



Fifth Sunday after Epiphany

February 9, 2025

9:15 am Worship

*Live streamed on Zion's facebook page*

*Or posted at [www.zionmanheim.com](http://www.zionmanheim.com) (Ministry Tab, then video) to view*

# ORDER OF WORSHIP

PRELUDE “Holy, Holy, Holy”

Robert Hughes

WELCOME and ANNOUNCEMENTS

\*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting.  
**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

God of grace and truth,

**In Christ Jesus you come among us  
as light shining in the darkness.**

**We confess that we have not welcomed the light,  
nor trusted the good news of great joy.**

**Forgive us and renew our hope,  
so that we might live in the fullness of your love,  
trusting in the grace of Christ our Lord. Amen.**

God proclaims these words of assurance:

“Do not fear, for I have redeemed you.

I have called you by name. You are mine.”

In † Christ, you are forgiven.

In the Spirit, you are made free.

Refreshed by the waters of mercy,

live anew as beloved children of God. **Amen.**

\*OPENING HYMN “Holy, Holy, Holy”

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

## \*GREETING

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*PRAYER OF THE DAY

Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING: Isaiah 6:1-8

<sup>1</sup> In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. <sup>2</sup> Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. <sup>3</sup> And one called to another and said:

“Holy, holy, holy is the LORD of hosts;  
the whole earth is full of his glory.”

<sup>4</sup> The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. <sup>5</sup> And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

<sup>6</sup> Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. <sup>7</sup> The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” <sup>8</sup> Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

The Word of the Lord. **Thanks be to God.**

## PSALM 138

<sup>1</sup> I will give thanks to you, O LORD, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup> **I will bow down toward your holy temple and praise your name, because  
of your steadfast love and faithfulness;  
for you have glorified your name and your word above all things.**

- <sup>3</sup> When I called, you answered me;  
you increased my strength within me.
- <sup>4</sup> **All the rulers of the earth will praise you, O LORD,  
when they have heard the words of your mouth.**
- <sup>5</sup> They will sing of the ways of the LORD,  
that great is the glory of the LORD.
- <sup>6</sup> **The LORD is high, yet cares for the lowly,  
perceiving the haughty from afar.**
- <sup>7</sup> Though I walk in the midst of trouble, you keep me safe;  
you stretch forth your hand against the fury of my enemies; your right hand  
shall save me.
- <sup>8</sup> **You will make good your purpose for me;  
O LORD, your steadfast love endures forever; do not abandon the  
works of your hands.**

## **SECOND READING: 1 Corinthians 15:1-11**

<sup>1</sup> Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, <sup>2</sup> through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

<sup>3</sup> For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, <sup>4</sup> and that he was buried, and that he was raised on the third day in accordance with the scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve. <sup>6</sup> Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. <sup>7</sup> Then he appeared to James, then to all the apostles. <sup>8</sup> Last of all, as to one untimely born, he appeared also to me. <sup>9</sup> For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. <sup>11</sup> Whether then it was I or they, so we proclaim and so you have come to believe.

The Word of the Lord. **Thanks be to God.**

\*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

The Holy Gospel according to Luke, the 5<sup>th</sup> chapter. **Glory to you, O Lord.**

\***THE HOLY GOSPEL: Luke 5:1-11**

<sup>1</sup> Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, <sup>2</sup> he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. <sup>3</sup> He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. <sup>4</sup> When he had finished speaking, he said to Simon, “Put out into the deep water and let down your nets for a catch.” <sup>5</sup> Simon answered, “Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets.” <sup>6</sup> When they had done this, they caught so many fish that their nets were beginning to break. <sup>7</sup> So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. <sup>8</sup> But when Simon Peter saw it, he fell down at Jesus’ knees, saying, “Go away from me, Lord, for I am a sinful man!” <sup>9</sup> For he and all who were with him were amazed at the catch of fish that they had taken; <sup>10</sup> and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, “Do not be afraid; from now on you will be catching people.” <sup>11</sup> When they had brought their boats to shore, they left everything and followed him.

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Kate

\*HYMN OF THE DAY “Here I Am, Lord”



1 "I, the Lord of sea and sky, I have heard my peo - ple cry.  
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.  
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"  
I will speak my word to them. Whom shall I send?"  
I will give my life to them. Whom shall I send?"

*Refrain*



Here I am, Lord. Is it I, Lord? I have heard you



call-ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## \*APOSTLES' CREED

Living together in trust and hope, we confess our faith.

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## \*PRAYERS OF THE PEOPLE

### \*SHARING THE PEACE

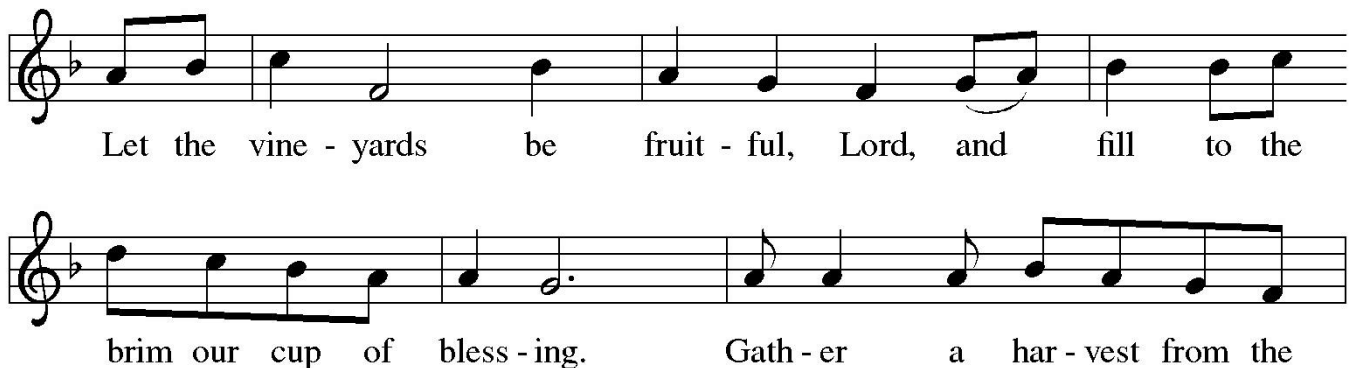
The peace of the Lord be with you always. **And also with you.**

OFFERING MUSIC "Lord, Here Am I"

Jay Althouse

*A stewardship note: Offering plates have been placed near the entrance to receive your gifts. An additional offering plate is on the stand near the organ. If you miss the chance to drop off your offering when you arrive, you are welcome to place your offering in the plate at the close of the service.*

### OFFERTORY (*remain seated*)



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.

Gath-er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,

and give us a fore - taste of the feast to come.

## OFFERING PRAYER

God of grace, **your love reaches to the heavens,**  
**and your abundance to the depths of the seas.**  
**Bless what we offer to your service: our gifts,**  
**our abilities, and our hearts.**  
**Let us overflow with gratitude and generosity,**  
**now and always. Amen.**

## GREAT THANKSGIVING

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy,...  
we praise your name and join their unending hymn:



Ho-ly, ho - ly, ho - ly Lord, Lord God of pow-er and might,  
 heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen.**

### INVITATION AND DISTRIBUTION OF COMMUNION

*We gather at the Lord's Table and all are welcome. Communion will be distributed by continuous progression at the front of the sanctuary, and you are welcome to come forward by side, as directed by the pastor. In addition to the pre-poured cups of communion wine, grape juice (darker in color) is available in the center of each tray, and gluten free wafers are available upon request. You are welcome to kneel at the rail for prayer after receiving the elements. The communion cups may be placed in the small baskets near the end of the pews as you return to your seat.*

# COMMUNION MUSIC

*Täs - sä pöy - däs - sä, täs - sä*  
 1 In this feast of love, in this  
 2 In this bread and wine, in this  
 3 Grant us peace, O Lord, grant us

*pöy - däs - sä syn - ti - sil - le*  
 feast of love, Lord, you share your  
 bread and wine, you have prom - ised,  
 peace, O Lord; fill us with the

*it - se - si an - nat, Ju - ma - lan Ka - rit - sa!*  
 blood and your bod - y, Je - sus, Lamb of God.  
 Lord, to be with us, Lamb . . of God div - ine.  
 joy of your Spir - it, ev - er - liv - ing Word.



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In Je - sus' pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y word,



come, let us eat, for now the feast is spread.  
come, let us drink, for now the wine is poured.  
in Je - sus' pres - ence now we meet and rest.  
rise, then, to spread a - broad God's might - y word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the king - dom,



our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
in the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the king - dom.

## \*POST COMMUNION BLESSING

## \*POST COMMUNION PRAYER

Nourishing God,

**at this table you have refreshed us with holy gifts of food and drink.**

**Strengthen us for service, and send us out to embody your good news of liberation and healing for the sake of the world.**


**In the name of Christ we pray, Amen.**

## \*BENEDICTION

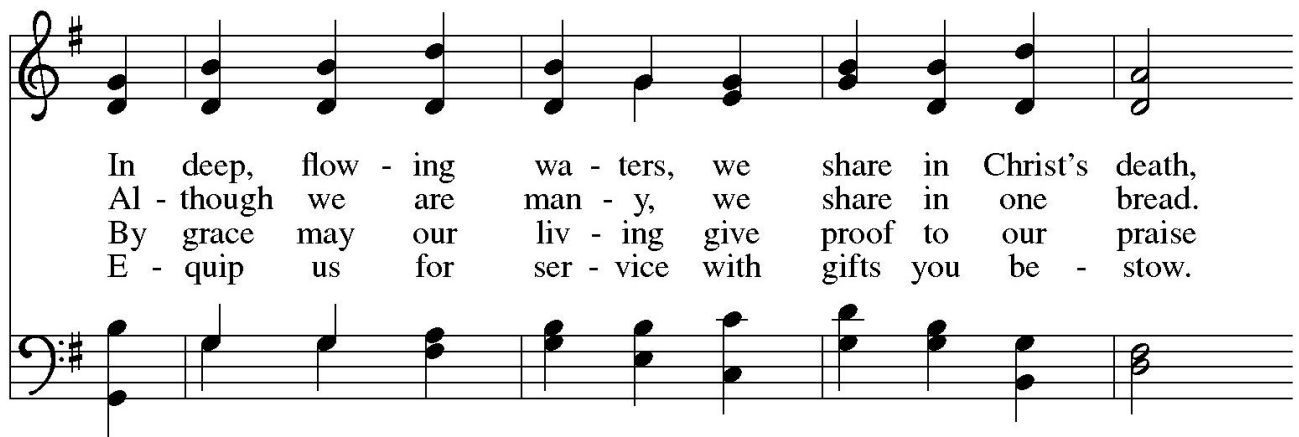
\*CLOSING HYMN "In Christ Called to Baptize"



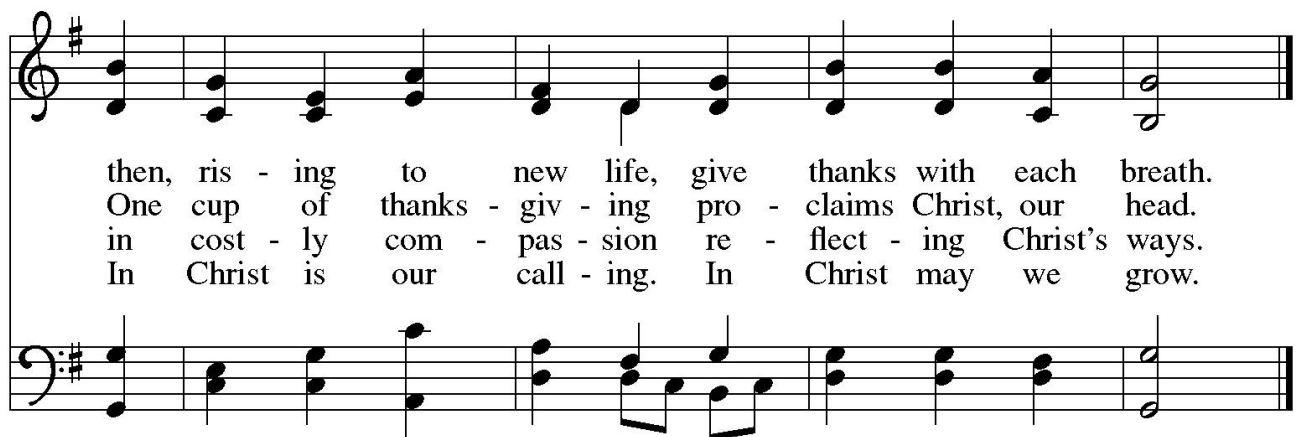
1 In Christ called to bap - tize, we wit - ness to grace  
2 In Christ called to ban - quet, one ta - ble we share,  
3 In Christ called to wit - ness, by grace we will preach  
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.  
a ha - ven of wel - come, a cir - cle of care.  
the life - giv - ing gos - pel; God's love we will teach.  
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,  
Al - though we are man - y, we share in one bread.  
By grace may our liv - ing give proof to our praise  
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.  
One cup of thanks - giv - ing pro - claims Christ, our head.  
in cost - ly com - pas - sion re - flect - ing Christ's ways.  
In Christ is our call - ing. In Christ may we grow.

**\*THE DISMISSAL**

Go in peace. Share the joy and light of Christ!

**Thanks be to God.**

POSTLUDE “St. Denio”

Becki Slagle Mayo

Flowers are presented in honor of Jean Rambler’s birthday

Bulletins are sponsored by Marc & Carol Phillips

**TODAY’S WORSHIP TEAM:**

**Worship Leaders: Pastor Kate, Karen Kline**

**Communion Assistant – Lenny Burns**

**Greeter/Usher – Stacy Fry**

**Lay Reader – Brian Miller**

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Zion Lutheran Church

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<https://www.facebook.com/ZELCManheim>

**Weekly Record**

**Last Week**

**Mo. Total**

**Budget**

<b>Weekly Record</b>	<b>Last Week</b>	<b>Mo. Total</b>	<b>Budget</b>
Attendance (in-person)	47	47	-----
General Fund offering	4,470	4,470	19,659
Greater Zion Offering	370	370	-----

# The Readings in the Bible

## [Luke 5:1-11](#)

Writing in the late 80s for a largely Gentile audience, Luke places the story of the miracle of the fish and the call of the first disciples after several healing miracles in Capernaum and Jesus' move "to the other cities" in Judea (4:43-44). Since Jesus' call to catch people is addressed only to Peter, Luke seems to be using the story to cement Peter's leadership in the believing community. The catch of fish demonstrates Jesus' divine power, because like God he can command nature. The move from calling Jesus Master (v. 5) to Lord (v. 8), which title carries divine overtones, resembles the post-resurrection appearance to Mary Magdalene (John 20:15, 18) in that it articulates early Christian creed.

## [Isaiah 6:1-8](#)

Chronicling the life and preaching of Isaiah in the eighth century BCE, chapters 1–39 of Isaiah threaten the Israelites with divine punishment in the form of political defeat if the people do not return to faithfulness to the covenant. Chapters 6–8 narrate the call of Isaiah himself. King Uzziah died in 742 or 736 BCE. God's robe, signifying the cloaking of the divine being, is too large for the temple to contain. Seraphs were winged serpent figures who served God in the heavenly court. The fire from the altar cleanses Isaiah's lips from unworthiness. His answer "Here I am" is a standard response found in Old Testament call narratives.

## [1 Corinthians 15:1-11](#)

This excerpt from Paul's letter written in about 54 to the church in Corinth is our earliest extant description of Christ's resurrection. "The scriptures" Paul refers to are the Hebrew Scriptures. Cephas is Peter. This passage reminds us that every Sunday is Easter, the Christian celebration of the resurrection. This text is also an option for Easter Day Year B. We are now those who experience the presence of the risen Christ. We are who we are by the grace of God.

## *Announcements*

**Revelation Revealed:** our study of the book of Revelation continues after worship each Sunday. All are welcome.

**Souper Bowl of Caring continues!** We continue gathering cans of soup for the Manheim Food Pantry through today (Super Bowl Sunday). You can put your cans on the “football field” outside the office.

**Please remember to pick up your 2024 Financial Giving Statements** on your way out of church this morning. They are located on the display case inside the entrance doors to the Rose Parlor.

**New church phone directories have been printed.** They were updated and are available in the Rose Parlor (one per family, please). Thank you.

Next week’s morning worship includes a **Service of Holy Communion with Prayers for Healing.** Please plan to attend this special service.

**Daughters of Zion** will meet on Feb. 17<sup>th</sup> at 1:30pm in the Rose Parlor. This is their 1<sup>st</sup> formal meeting this year. Hopefully, the weather will hold out and they will be able to join together for some fellowship and fun. Come out and join them! New members are always welcome!

**The Altar Flower and Bulletin Sponsor Charts** are posted on the bulletin board inside the entrance doors. Please sign up or call the church office at 665-5880 if you’re interested in sponsoring any of these.

**The Food Pantry is looking for** canned chili, beef stew, canned pineapple, cream of chicken soup, tomato soup, Spam, baked beans, cereal, rice sides, crackers, diapers, plastic and reusable bags. (No used or opened items; no out-of-date items). Monetary donations may also be sent to the MC Food Pantry, c/o Salem United Methodist Church, 140 N. Penn St., Manheim.