

# Zion

EVANGELICAL LUTHERAN CHURCH

## Palm Sunday



April 5, 2020

9:15 am Live Stream on Facebook

*visit [facebook.com](https://www.facebook.com) (live)*

*or [www.zionmanheim.com](http://www.zionmanheim.com) (Ministry Tab, then video) to view*

# GATHERING

*The Holy Spirit calls us together as the people of God, even virtually!*

## MUSIC FOR GATHERING

### GREETINGS

#### OPENING HYMN "Hosanna, Loud Hosanna"



Ho - san - na, loud ho - san - na, the lit - tle child-ren sang;  
From Ol - i - vet they fol - lowed mid an ex - ult - ant crowd,  
"Ho - san - na in the high - est" that an - cient song we sing,



Through pil - lared court and tem - ple the love - ly an - them rang.  
the vic - tor palm branch wav - ing, and chant - ing clear and loud.  
for Christ is our Re - deem - er, the Lord of heav'n our King.



To Je - sus, who had blessed them close - fold - ed to His breast,  
The Lord of earth and heav - en rode on in low - ly state,  
O may we ev - er praise Him with heart and life and voice,



the chil - dren sang their prais - es, the sim - plest and the best.  
nor scorned that lit - tle chil - dren should on His bid - ding wait.  
and in His bliss - ful pres - ence e - ter - nal - ly re - joice!

### CONFESSION AND FORGIVENESS

In the name of the Father, and of the ☩ Son, and of the Holy Spirit. **Amen.**

If you were to keep watch over sins, O Lord, who could stand? Yet with you is forgiveness, and so we confess.

*Silence is kept for reflection.*

Gracious God,  
**have mercy on us. We confess that we have turned away from you, knowingly and unknowingly. We have wandered from your resurrection life. We have strayed from your love for all people. Turn us back to you, O God. Give us new hearts and right spirits, that we may find what is pleasing to you and dwell in your house forever. Amen.**

Receive good news: God turns to you in love.  
“I will put my spirit in you, and you shall live,” says our God.  
All your sin is forgiven in the name of † Jesus Christ,  
who is the free and abounding gift of God’s grace for you. **Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**

## PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

*God speaks to us in scripture, reading, preaching and song*

# WORD

*Since at least the fourth century and universally in the church since the eighth, Christians have kept the Sunday before Easter as a memorial of Jesus’ entry into Jerusalem. The traditional Palm Sunday cry “Hosanna” means “save us Lord.”*



<sup>27</sup>The LORD is God,

and he has given us light.

Bind the festal procession with branches, up to the horns of the altar.

<sup>28</sup>You are my God, and I will give thanks to you;

you are my God, I will extol you.

<sup>29</sup>O give thanks to the LORD, for he is good,

for his steadfast love endures forever.

### ***Refrain***

### **READING: PHILIPPIANS 2:4-11**

*Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.*

<sup>4</sup>Let each of you look not to your own interests, but to the interests of others.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,

<sup>6</sup>who, though he was in the form of God,

did not regard equality with God as something to be exploited,

<sup>7</sup>but emptied himself, taking the form of a slave,

being born in human likeness.

And being found in human form,

<sup>8</sup>he humbled himself and became obedient to the point of death—  
even death on a cross.

<sup>9</sup>Therefore God also highly exalted him

and gave him the name that is above every name,

<sup>10</sup>so that at the name of Jesus

every knee should bend, in heaven and on earth and under the earth,

<sup>11</sup>and every tongue should confess

that Jesus Christ is Lord, to the glory of God the Father.

The word of the Lord. **Thanks be to God.**

GOSPEL

ACCLAMATION

(sung twice)

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

O - pen our eyes, Lord, we want to see Je - sus, to reach out and touch him and say that we love him. O - pen our ears Lord, and help us to lis - ten. O - pen our eyes, Lord, we want to see Je - sus.

The Holy Gospel according to St. Matthew the 21st Chapter.

**Glory to you, O Lord.**

**GOSPEL: Matthew 21:1-11**

<sup>1</sup>When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, <sup>2</sup>saying to them, “Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. <sup>3</sup>If anyone says anything to you, just say this, ‘The Lord needs them.’ And he will send them immediately.” <sup>4</sup>This took place to fulfill what had been spoken through the prophet, saying,

<sup>5</sup>“Tell the daughter of Zion,  
Look, your king is coming to you,  
humble, and mounted on a donkey,  
and on a colt, the foal of a donkey.”

<sup>6</sup>The disciples went and did as Jesus had directed them; <sup>7</sup>they brought the donkey and the colt, and put their cloaks on them, and he sat on them. <sup>8</sup>A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup>The crowds that went ahead of him and that followed were shouting,

“Hosanna to the Son of David!

Blessed is the one who comes in the name of the Lord!

Hosanna in the highest heaven!”

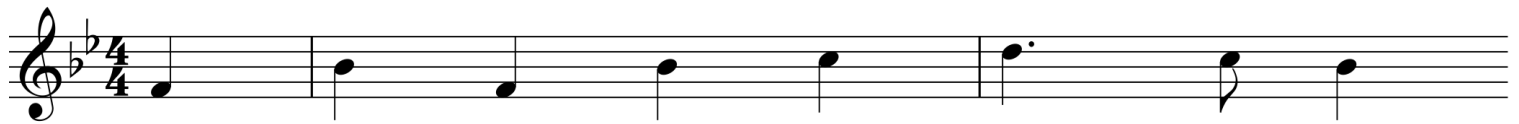
<sup>10</sup>When he entered Jerusalem, the whole city was in turmoil, asking, “Who is this?” <sup>11</sup>The crowds were saying, “This is the prophet Jesus from Nazareth in Galilee.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Kate Warn

HYMN OF THE DAY “Ride on, Ride on in Majesty”



1. Ride on, ride on in maj - es - ty!  
 2. Ride on, ride on in maj - es - ty!  
 3. Ride on, ride on in maj - es - ty!  
 4. Ride on, ride on in maj - es - ty!



Hear all the tribes ho - san - na cry;  
 In low - ly pomp ride on to die,  
 The hosts of an - gels in the sky die,  
 In low - ly pomp ride on to die,



O Sav - ior meek, your road pur - sue, with  
 O Chrsit, your tri - umphs now be - gin o'er  
 look down with sad and won - d'ring eyes to  
 bow your meek head to mor - tal pain, then



palms and scat - tered gar - ments strewed.  
 cap - tive death and con - quered sin.  
 see the ap - proach - ing sac - ri - fice.  
 take, O Christ, your pow'r and reign!

## APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,**



**he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

#### SHARING THE PEACE

The peace of the Lord be with you always.  
**And also with you.**

#### MUSICAL OFFERING “Jesus Walked this Lonesome Valley”

*Please post your prayer requests now if you haven't already done so.  
Note: sometimes there is a delay in the posts coming through....*

#### PRAYERS with KYRIE (sung response)

Lord, have mer - cy. Christ, have mer - cy.

The first system of the musical score consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The bottom staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Lord, have mer - cy. Christ, have mer - cy."

Lord, have mer - cy; have mer - cy, O Lord.

The second system of the musical score also consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains a vocal line with lyrics. The bottom staff is in bass clef with the same key signature and time signature, containing a piano accompaniment line. The lyrics are: "Lord, have mer - cy; have mer - cy, O Lord."

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation but deliver us from evil.  
 For thine is the kingdom, and the power,  
 and the glory, forever and ever. Amen.**

# BLESSING

*God blesses us and sends us in mission to the world*

CLOSING HYMN “Beneath the Cross of Jesus”

1 Be - neath the cross of Je - sus I long to take my stand;  
 2 Up - on the cross of Je - sus, my eye at times can see  
 3 I take, O cross, your shad - ow for my a - bid - ing place;

the shad - ow of a might - y rock with - in a wea - ry land,  
 the ver - y dy - ing form of one who suf - fered there for me.  
 I ask no oth - er sun - shine than the sun - shine of his face;

a home with - in a wil - der - ness, a rest up - on the way,  
 And from my con - trite heart, with tears, two won - ders I con - fess:  
 con - tent to let the world go by, to know no gain nor loss,

from the burn - ing of the noon - tide heat and bur - dens of the day.  
 the . . . won - der of his glo - rious love and my un - wor - thi - ness.  
 my . . . sin - ful self my on - ly shame, my glo - ry all, the cross.

## THE BLESSING

May the peace of the Lord Christ go with you,  
wherever He may send you.

May He guide you through the wilderness,  
protect you through the storm.

May He bring you home rejoicing  
at the wonders He has shown you.

May He bring you home rejoicing  
once again into our doors.

## THE DISMISSAL

May you abide in peace. **Thanks be to God.**

### **TODAY'S WORSHIP TEAM:**

**Pastor Kate Warn, Karen Kline,  
Francesca McClure  
George May, Ellie McClure**

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