

# Zion

EVANGELICAL LUTHERAN CHURCH



## 9<sup>th</sup> Sunday after Pentecost

July 25, 2021

9:15 am Worship

*Live streamed on Zion's facebook page*

*Or posted at [www.zionmanheim.com](http://www.zionmanheim.com) (Ministry Tab, then video) to view*

## MUSIC FOR GATHERING

### WELCOME and ANNOUNCEMENTS

### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,  
who creates, redeems, and sustains us and all of creation.

**Amen.**

Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

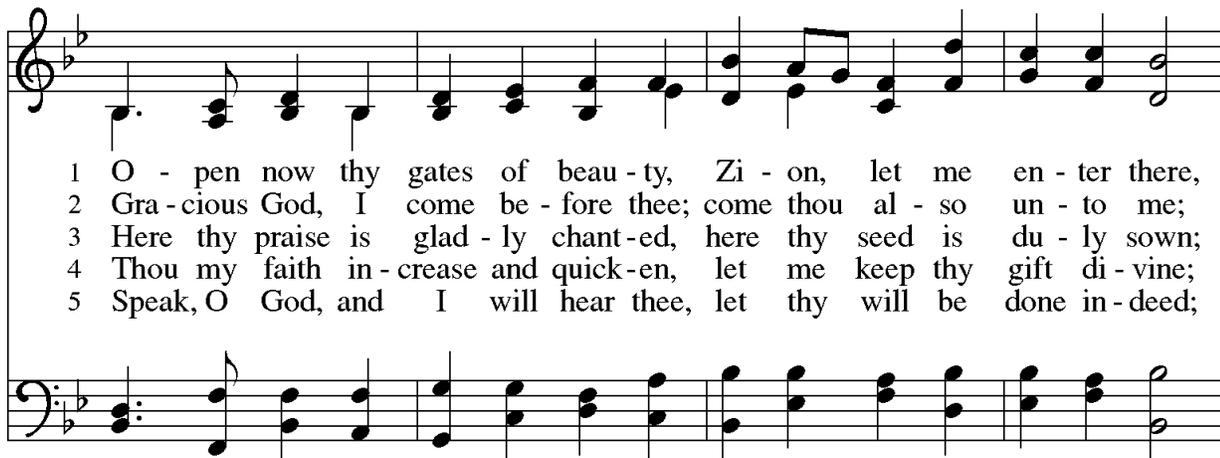
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of word and sacrament in the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**Amen.**

### \*HYMN OF PRAISE “Open Now Thy Gates of Beauty” (vs. 1&2)



The image shows a musical score for the hymn "Open Now Thy Gates of Beauty". It consists of two staves: a treble clef staff at the top and a bass clef staff at the bottom. The key signature is one flat (B-flat), and the time signature is common time (C). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are written below the treble staff, aligned with the notes. The lyrics are:

- 1 O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
- 2 Gra - cious God, I come be - fore thee; come thou al - so un - to me;
- 3 Here thy praise is glad - ly chant - ed, here thy seed is du - ly sown;
- 4 Thou my faith in - crease and quick - en, let me keep thy gift di - vine;
- 5 Speak, O God, and I will hear thee, let thy will be done in - deed;

where my soul in joy - ful du - ty waits for God who an - swers prayer.  
 where we find thee and a - dore thee, there a heav'n on earth must be.  
 let my soul, where it is plant-ed, bring forth pre - cious sheaves a - lone,  
 how - so - e'er temp - ta - tions thick-en, may thy word still o'er me shine  
 may I un - dis - turbed draw near thee while thou dost thy peo - ple feed.

Oh, how bless-ed is this place, filled with so - lace, light, and grace!  
 To my heart, oh, en - ter thou, let it be thy tem - ple now!  
 so that all I hear may be fruit - ful un - to life in me.  
 as my guid-ing star through life, as my com-fort in all strife.  
 Here of life the foun - tain flows; here is balm for all our woes.

**\*GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY**

Gracious God, you have placed within the hearts of all your children a longing for your word and a hunger for your truth. Grant that we may know your Son to be the true bread of heaven and share this bread with all the world, through Jesus Christ, our Savior and Lord. **Amen.**

**FIRST READING: ACTS 6:1-7**

<sup>1</sup>Now during those days, when the disciples were increasing in number, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution of food. <sup>2</sup>And the twelve called together the whole community of the disciples and said, "It is not right that we should neglect the word of God in order to wait on tables. <sup>3</sup>Therefore, friends, select from among

yourselves seven men of good standing, full of the Spirit and of wisdom, whom we may appoint to this task, <sup>4</sup>while we, for our part, will devote ourselves to prayer and to serving the word." <sup>5</sup>What they said pleased the whole community, and they chose Stephen, a man full of faith and the Holy Spirit, together with Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolaus, a proselyte of Antioch. <sup>6</sup>They had these men stand before the apostles, who prayed and laid their hands on them. <sup>7</sup>The word of God continued to spread; the number of the disciples increased greatly in Jerusalem, and a great many of the priests became obedient to the faith.

The Word of the Lord. **Thanks be to God.**

### PSALM 145:10-18

<sup>10</sup>All your works shall praise you, O LORD,  
and your faithful ones shall bless you.

<sup>11</sup>**They shall tell of the glory of your kingdom and speak of your power,**

<sup>12</sup>that all people may know of your power  
and the glorious splendor of your kingdom.

<sup>13</sup>**Your kingdom is an everlasting kingdom; your dominion endures  
throughout all ages. You, LORD, are faithful in all your words, and  
loving in all your works.**

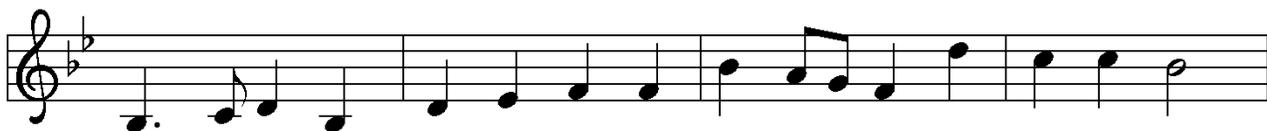
<sup>14</sup>The Lord upholds all those who fall and lifts up those who are bowed down.

<sup>15</sup>**The eyes of all wait upon you, O LORD,  
and you give them their food in due season.**

<sup>16</sup>You open wide your hand and satisfy the desire of every living thing.

<sup>17</sup>**You are righteous in all your ways and loving in all your works.**

### \*GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

The Holy Gospel according to St. John, the 6<sup>th</sup> chapter. **Glory to you, O Lord.**

\*GOSPEL: JOHN 6:1-21

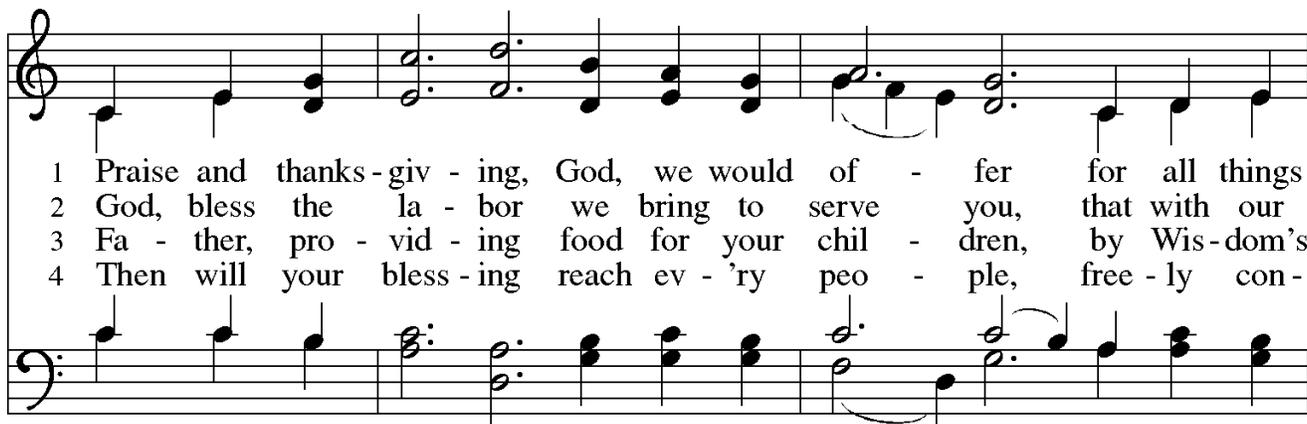
<sup>1</sup>Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming toward him, Jesus said to Philip, “Where are we to buy bread for these people to eat?” <sup>6</sup>He said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, “Six months’ wages would not buy enough bread for each of them to get a little.” <sup>8</sup>One of his disciples, Andrew, Simon Peter’s brother, said to him, <sup>9</sup>“There is a boy here who has five barley loaves and two fish. But what are they among so many people?” <sup>10</sup>Jesus said, “Make the people sit down.” Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, “Gather up the fragments left over, so that nothing may be lost.” <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, “This is indeed the prophet who is to come into the world.”

<sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

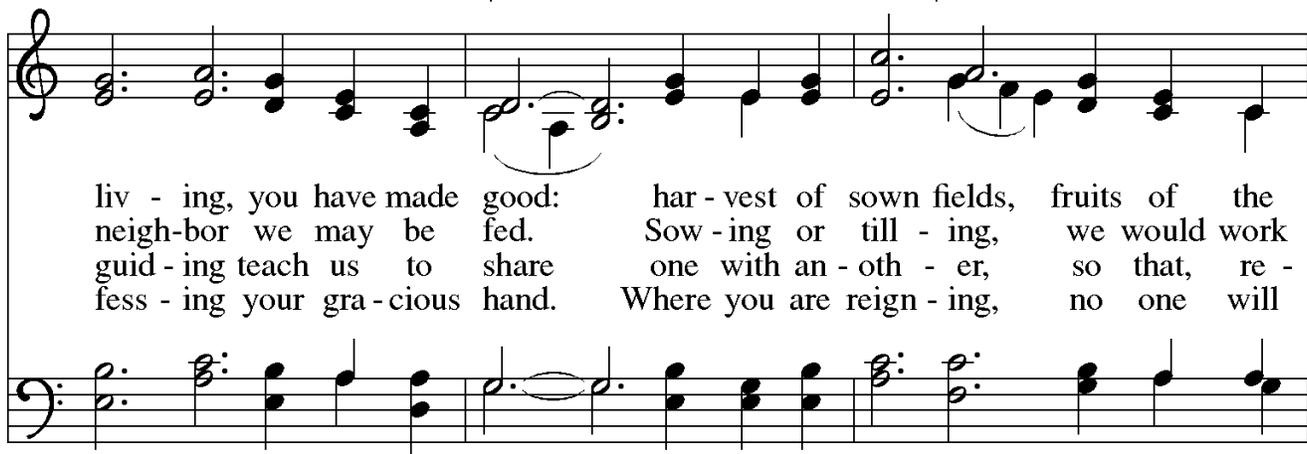
<sup>16</sup>When evening came, his disciples went down to the sea, <sup>17</sup>got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The sea became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, “It is I; do not be afraid.” <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

The Gospel of the Lord. **Praise to you, O Christ.**

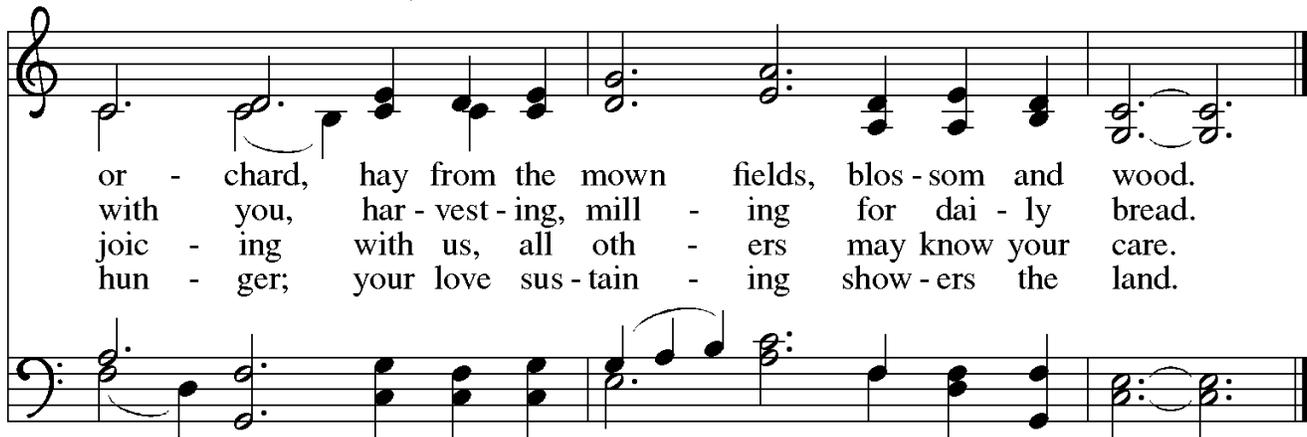
HYMN OF THE DAY "Praise and Thanksgiving"



1 Praise and thanks - giv - ing, God, we would of - fer for all things  
 2 God, bless the la - bor we bring to serve you, that with our  
 3 Fa - ther, pro - vid - ing food for your chil - dren, by Wis - dom's  
 4 Then will your bless - ing reach ev - 'ry peo - ple, free - ly con -



liv - ing, you have made good: har - vest of sown fields, fruits of the  
 neigh - bor we may be fed. Sow - ing or till - ing, we would work  
 guid - ing teach us to share one with an - oth - er, so that, re -  
 fess - ing your gra - cious hand. Where you are reign - ing, no one will



or - chard, hay from the mown fields, blos - som and wood.  
 with you, har - vest - ing, mill - ing for dai - ly bread.  
 joic - ing with us, all oth - ers may know your care.  
 hun - ger; your love sus - tain - ing show - ers the land.

## APOSTLE'S CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## OFFERTORY

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

## OFFERING PRAYER

**God of goodness and growth, all creation is yours, and your faithfulness is sure. Receive the gifts we bring, and nourish us to proclaim your abiding love in our communities and in the world, through Jesus Christ, our strength and our song. Amen.**

## PRAYERS OF THE PEOPLE

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those who trespass against us; and lead us not into  
temptation but deliver us from evil. For thine is the kingdom,  
and the power, and the glory, forever and ever. Amen.**

## \*THE BLESSING

\*CLOSING HYMN "The Spirit Sends Us Forth to Serve" (ELW 551)



1 The Spir - it sends us forth to serve; we go in  
2 We go to com - fort those who mourn and set the  
3 We go to be the hands of Christ, to scat - ter  
4 Then let us go to serve in peace, the gos - pel



Je - sus' name to bring glad tid - ings  
bur - dened free; where hope is dim, to  
joy like seed and, all our days, to  
to pro - claim. God's Spir - it has em -



to the poor, God's fa - vor to pro - claim.  
share a dream and help the blind to see.  
cher - ish life, to do the lov - ing deed.  
pow - ered us; we go in Je - sus' name.

## THE DISMISSAL

Go in peace. Serve the Lord.  
**Thanks be to God.**

## POSTLUDE

Flowers are presented by Jean Rambler in honor of Dan's birthday

**TODAY'S WORSHIP TEAM:**  
**Pastor Kate Warn, Carol Atherholt**  
**Mary Welliver, Denny Valins, Wayne Olson**

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<https://www.facebook.com/ZELCManheim>

Check out Zion's YouTube channel @  
Zion Lutheran, Manheim PA

### Weekly Record

Last week

Mo. Total

Budget

Weekly Record	Last week	Mo. Total	Budget
Attendance (in-person)	49	132	-----
General Fund offering	3,545	14,358	16,412
Capital Campaign Offering	208	1,820	-----

## *Announcements*

**We still have a need for greeters** for services on Sunday mornings. There is a sign-up sheet posted on the bulletin board outside the office. Please take a week or two to help out. Thanks.

**We are looking for donations of baked goods (cookies or bars) for the Summer Lunch Program.** Baked goods need to be at the church by 9:00am on the Tuesdays before the Wed. lunch days (except the week of August 18<sup>th</sup>). That week will be taken care of by members of Trinity Lutheran Church, Colebrook. There are sign-up sheets posted outside the church office for donations, as well as helpers needed (*please see the sign-ups for more information regarding the needs*). Baked goods do not need to be bagged/packaged as the prep team is happy to do this.

**Learning to Pray** is the title for the newest small group book study. Groups will meet at 1:30 pm on Tuesdays beginning July 27. Location for this small group will be announced. A second group will meet at the church on Thursday mornings at 11 am beginning August 5. This book is by James Martin, and is subtitled “A Guide for Everyone.”

**Don't forget – 1<sup>st</sup> Thursday in Manheim** – July 29<sup>th</sup> from 5-8, there are food trucks in Zion's parking lot, several businesses are open extended hours in the Manheim area, there are activities and music in the park at the square. Come and enjoy what Manheim has to offer!

**Manheim Central Food Pantry** is looking for cereal, canned soups, baked beans, canned fruit/applesauce, crackers, tissues, and baby wipes this month. Please put your donations in the grocery cart outside the church office or drop them in the collection box on the front porch of the food bank located at 334 W. Gramby St., Manheim. Monetary donations are also appreciated and may be sent to the MC Food Pantry, c/o Salem United Methodist Church, 140 N. Penn St., Manheim, PA 17545.

**Mon – Psalm 111**

**Genesis 18:1-15**

**Philippians 4:10-20**

**Tues - Psalm 111**

**Exodus 24:1-11**

**Romans 15:22-33**

**Wed - Psalm 111**

**Isaiah 25:6-10a**

**Mark 6:35-44**

**Thurs - Psalm 78:23-29**

**Exodus 12:33-42**

**1 Corinthians 11:17-22**

**Fri - Psalm 78:23-29**

**Exodus 12:43-13:2**

**1 Corinthians 11:27-34**

**Sat - Psalm 78:23-29**

**Exodus 13:3-10**

**Matthew 16:5-12**